communicator

THE QUARTERLY NEWSLETMER OF RAINBOW LAKES ESTATES M.S. D.

VOLUMENI ISSUE 21 SPRING 2024



CHAIRMAN: G. Dallas Seveland

Our history as an MSD built District was on communication and collaboration. Community involvement is enactment of providing direction for the conversations to establish the collective future envisioned. It is a right, a privilege, and my pleasure to be involved in facilitating and engaging our community. As RLE Advisory Board Members, partner with the we community to galvanize every possible resource. This is why we need all of you, our friends, and neighbors to get involved. We encourage you to attend board meetings, ask questions, voice your concerns and ideas, and volunteer for our events and programs. Our future whether and we can continue to grow moving forward depends on you. Please join us and get involved!

LEVY COUNTY REPRESENTATIVE:

Dan Wilshusen

List of upcoming events: 4/4/24 – 5/9/24 - P.L.A.Y. Soccer Program

4/13/24 - Car Show 10am - 3pm

4/26/24 - Movie in the Park 6:30pm

6/28/24 - FREE Community Ice Cream Social 6-9pm

SUMMER CAMP (6 Weeks)

For more information, please contact Robert in the Recreation Department 352-465-0630 or one of the Recreation Committee members.

Also Keep in mind that RLE is always looking for volunteers to help and assist with our events.

Please don't forget to attend our board meetings on the third Thursday of every month at 6:30pm and have your voices heard. The board is here to serve you.



PUBLIC SAFETY: George McKay

Due to several fatalities and many serious accidents at U.S. 41 and RLE Blvd I requested a traffic study to install a signal at this intersection. The results are currently in evaluation status and FDOT will be informed by March 15 of the results.

We continue to address the Citizen Patrol situation. Our proposal deemed illegal by was County lawyers. Per them only a Sheriff or Police Chief can institute and operate one. The lawyer is pursuing this with the Sheriff and we hope he agrees that Levy County deserves service as well. It is our goal to make the Marion/Levy county line invisible when it comes to our residents.

In the meanwhile Dunnellon Citizen Patrol (COPS) is patrolling RLE Marion County on a regular basis. I thank them for the extra attention provided to us all.

BULIDING & GROUNDS: Katherine Bryant

day everyone. Good am Katherine Bryant. I retired after close to 40 years in the medical field. Therefore, I have dogs, cats, fish and hobbies like most of you. I also have plenty of time now to hear what you have to about Rainbow Lakes say Estates, especially the building and grounds.

Please remember the advisory board meets at 6:30 pm on March 21, April 18, and May 16th. I invite you to come and be part of the community planning. Without resident input, we may miss things you are interested in. The Glow Hunt is 3/8 for the children, dedication of the softball field is 3/26, and the free Pulled Pork Dinner for RLE residents is 3/29. We hope to see you there.

In April we have the Car show on 4/20, Movie in the park 4/26. The free Community ice cream social is on 6/28.

My phone number is 352-322-0105; since I represent you, the residents, I will be happy to hear from you about your concerns or interests. If I miss your call leave me a message or text and I will get back to you. The Advisory Board is working to make our community its very best and we welcome new ideas and thoughts. Thank You

ADVISORY BOARD PUBLIC MEETING SCHEDULE:

Meetings are held in the RLE Community Center @6:30pm 4030 SW Deepwater Ct.

MARCH 13 - 10AM BUDGET WORKSHOP

MARCH 21

APRIL 18

MAY 16

JUNE 20 - 10AM BCC BUDGET HEARING

JULY 18

AUGUST 15

SEPTEMBER 19



PINS AND NEEDLES STICHERS

We are a new group in RLE. Our focus is to have a space to sew, and have fun with some other stitchers. Bring your machine sewing and current project. Crafters, quilters, dressmakers, all Monday welcome. are January 15th. from 10-2 will be first our get together. We plan on meeting each Monday from 10-2. Join us at the Creative Arts Center 24654 SW Shorewood Dr. Dunnellon, FL 34431. Marci Mckay

mmckay15@gmail.com

Fiber Craft Society @ RLE

We are a friendly group of Crafty folks.

Crochet, Quilting, Knit, Beading, Spinning, Sewing, Weaving, Cross Stitch, Needlepoint, and more. Bring a craft project to work on, Teach a craft or learn a craft. All craft new levels experience are welcome. Come join us and get your creativity flowing.

When: 2nd and 4th Saturday

of each month Time: 1-3pm

Where: 24654 SW

Shorewood Dr. Dunnellon

34431 Email:

FiberCraftSocietyRLE@gmail.com

PICKLEBALL:

Sea Cliff Community Park 23050 SW Sea Cliff Ave.

Monday and Thursday mornings 8:00am

PLANT SWAP:

Community Center 4030 SW Deepwater Ct. 6pm

March 5 April 16 May 21

"MEET AND EAT" FREE Pulled Pork Dinner Community Center

4030 SW Deepwater Ct. . March 29, 2024

6pm to 9pm
OR WHILE SUPPLIS LAST!
You **MUST** have a valid FL
DL or ID with RLE address
on it to be admitted.
Property owner or snow

bird? Come by the RLE District Office for a ticket.

4TH ANNUAL GLOW HUNT

Community Center
Complex
4030 SW Deepwater Ct.
March 8 ~~ 6pm
FOR MORE INFO
Call 352-465-0930 or
email
Rainbow.Lakes@marionfl.



SPRING WORDSEARCH



WORD LIST

APRIL BUNNY BUTTERFLY BUZZING CALF CATERPILLAR CHICK CLOVER

COLORFUL DRAGONFLY DUCKLING EASTER EGG FLOWERS FOAL HATCHLING HONEYBEE LADYBUG LAMB MARCH MAY MEADOW NEST

NEW LIFE PIGLET RAINBOW SHOWERS SPRING BREAK SUNSHINE UMBRELLA

Opening Shots

By Caleb Madison

ACROSS

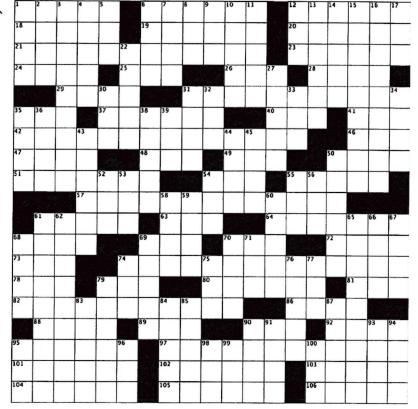
- 1. Mocks
- 6. Record holder?
- 12. "You flatter me!"
- 18. 2004 John Lee Hancock film starring Dennis Quaid, with 41-Across
- 19. Actor who played Bowman in Kubrick's "2001: A Space Odyssey"
- 20. Wrecks, as a car
- 21. *Like Groucho, often
- 23. Swashbucklers' weapon
- 24. Eyelid woe
- 25. Laurence Fishburne character in a 1993 Brian Gibson film
- 26. 2001 Michael Mann biopic
- "Sorry to say..."
- 29. Ladies in La Punta: Abbr.
- 31. *L-shaped tool
- 35. "Silent Spring" subj.
- Pieces
- 40. It might be financial
- 41. Article in every newspaper
- 42. *English horn, for one
- 46. C+, for one
- 47. Muppet with a ticklish doll
- 48. Sign of a hit: Abbr.
- 49. Title character in a 1950 Joseph L. Mankiewicz film
- 50. Slaughter of baseball
- 51. Malady
- 54. Biol. topic
- 55. Register
- 57. *Southern tourist site with a Confederate bas-relief
- 61. Beatles ballad on side two of "The White Album"
- 63. 1978 Sidney Lumet musical, with 41-Across
- 64. Swears
- 68. It's raised by the rowdy
- 69. One-time part of Bennifer, slangily



- 70. Cross character
- 72. Nimble
- 73. Mil. authority
- *Supporter of the arts since 1936
- 78. Cavs, on a scoreboard
- 79. Stale, as a joke
- 80. Miller alternative
- 81. "Fame" setting, briefly 82. *Low-fat frozen-food option
- 86. Relief org.
- 88. Member of a swarm, perhaps
- 89. Canal site
- 90. Valuable deposit
- 92. Karras of Mel Brooks' "Blazing Saddles"
- 95. Cup holder, perhaps?
- 97. Award won by the beginnings of the starred clues
- 101. "___ Empire," 2006 David Lynch film
- 102. Hardened
- 103. Journalist Alexander
- 104. Folk singer called The Voice of the Civil Rights Movement"
- 105, Modify
- 106. Girl in "Uncle Tom's Cabin"

DOWN

- The highest-grossing box-office film before "Star Wars"
- 2. Landed
- 3. Auditorium setups
- 4. Oman top dog: Var.
- 5. Grp.
- 6. Badlands state: Abbr.
- 7. Time keeper, once?
- 8. Caribou kin
- 9. Horror director Roth
- 10. Buyable
- 11. Brian Westbrook, for one
- 12. Tiebreakers, for short
- 13, "Cocoon" director
- 14. Lifted
- 15. 1994 winner of the Palme d'Or
- 16. 2003 comedy directed by Todd Phillips
- 17. Ltr. additions
- 22. Like the undead



- 27. Wacky
- 30. Jeremy's "Entourage" character
- 31. Space prefix
- 32. James Carville's alma mater: Abbr.
- 33. Comedian's asset
- 34. Farm females
- 35. First name in an 1857 court case
- 36. Katz's ___, locale for a famous scene in a 1989 Rob Reiner film
- 38. City in North Rhine-Westphalia
- 39. Orchestra sect.
- 43. Whacks
- 44. Course guide?
- 45. Longtime Seth Rogen collaborator Goldberg
- 50. Actor Borgnine of John Sturges' "Ice Station Zebra"
- 52. 2006 drama starring rapper T.I.
- 53. Luna counterpart

- 54. Cartoonist Chast
- 55. "Mangia!"
- 56. Little beef
- 58. Pitcher with a big mouth
- 59. Pay attention to
- 60. Razz
- 2007 remake of Boris Sagal's "Omega Man"
- 62. Panoramic lens type
- 65. "Big Bottom" hard rock band in a 1984 comedy
- 66. 2004 Wolfgang Petersen film featuring Paris
- 67. Harmony
- 68. LXX multiple
- 69. "Home for the Holidays" director Foster
- 70. Volume with large volume
- "The Third Man" setting: Abbr.
- 74. Swine

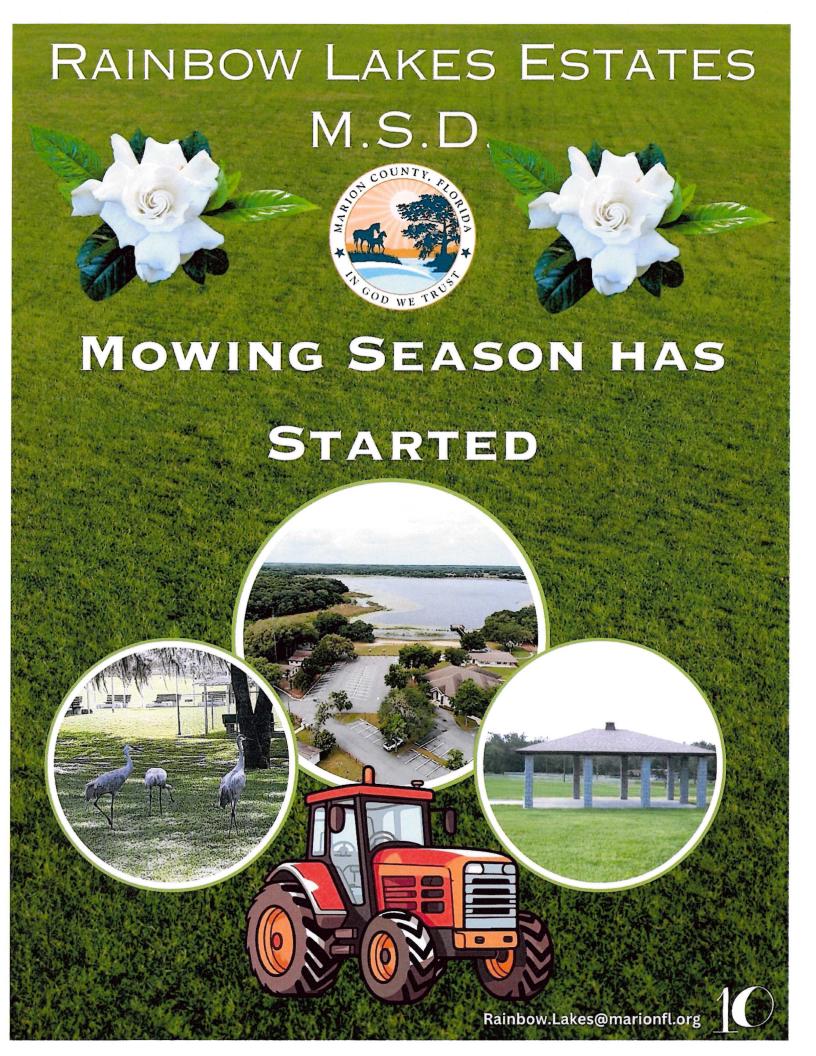
- 75. 1996 Tony Scott thriller, with "the"
- 76. Put off
- 77. Skein contents 79. Many a slice of pizza
- 83. Harass
- 84. Duel tool
- 85. Five-time Academy Award nominee Dunne
- 87. Like Stallone
- 90. Neruda works
- 91. Coney Island attraction
- 93. Ages and ages
- 94. See through? 95. Back-of-the-book
- blurb, often
- 96. Food packaging: Abbr.
- 98. Patriot, e.g.: Abbr. 99. One more than di-
- 100. Is, in the forum

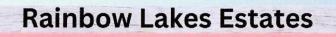
Answers at http://www.dga quarterly.org/HOME/Spring 2010CrosswordPuzzle.aspx











Pins & Needles Stitchers Club

Marci McKay Pesident

mmckay15@gmail.com

Ellen Bollas Vice-President

858-260-1053

Mondays 10am - 2pm

Bring your own machine

Rainbow Lakes Estates Creative Arts Center
24654 SW Shorewood Dr.
Dunnellon, FL 34431

RAINBOW LAKES ESTATES

\$10 Resident

\$15 Non-Resident

POKER CLUB

Meets Weekly on Mondays & Thursdays
@11AM-3PM

RLE Creative Arts Center 24654 SW Shorewood Dr.

For More Information Please Contact Larry Hoffman (352) 208-8766

RAINBOW LAKES ESTATES

GARDEN

Club

Meets the third Thursday of each month @1:30p.m. R.L.E. Clubhouse 4020 SW Deepwater Ct

For More Information Contact:
Shaaron Zeltakalns at 352-489-7586
Rainbow, Lakes@marionfl.o

Rainbow Lakes Estates

DOMINOS CLUB



FRIDAYS AT 7:00PM RLE CLUBHOUSE
4020 SW DEEPWATER CT.



FOR MORE INFORMATION
PLEASE CONTACT ANGEL COLON
AT (352) 229-0753

Rainbow Lakes Estates

Women's Community Club

MEETS THE 3RD WEDNESDAY OF EACH MONTH
AT 11AM

For More Information Contact Nancy Krauss 352-489-1490





For More Information
please contact
lennifer Cocces 352-322-9552 or email

